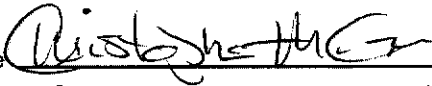


No. C 96188	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NO.
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct BUDGET ELECTRIC, INC. DAVID L. GREEN 23553 FREEZEOUT ROAD CALDWELL ID 83605	DAVID L. GREEN 23553 FREEZEOUT ROAD CALDWELL ID 83605
* FIRST NOTICE *		3. Organized Under the Laws of: ID C 96188

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID L GREEN	23553 FREEZEOUT RD	CALDWELL	ID	83605
SECRETARY	CHRISTOPHER M GREEN	23553 FREEZEOUT RD	CALDWELL	ID	83605

5. _____

6. Signature  Date **10/17/97**
Name (Typed or Printed) **CHRISTOPHER M GREEN** Title **Secretary**

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓

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