

ISSUED: 07-05-1994

| No. 104188  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                   |  | 2. Registered Agent and Office<br>MARK J MINTON<br>1524 VISTA AVE STE #2<br>BOISE ID 83705 |       |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
|---|---|--|--|-------|-----------|------------------------|------|---------|-------------------------|---------------------------|----------------------|-----------|-----|-------|------------|--|--|--|--|------------|--|--|--|--|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED  | 1. Mailing Address —<br>FOREST HILLS DEVELOPMENT CORPOR<br>MARK J MINTON<br>1524 VISTA AVE STE #2<br>BOISE ID 83705 |  | 3. Incorporated Under The Laws<br>of ID<br>NO: 104188                                      |       |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
|   |   |  |  |       |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors  |   |  |  |       |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Mark J. Minton</td> <td>1524 Vista Ave STE 2</td> <td>Boise</td> <td>Id.</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |  |  |       | Name      | Street or P.O. Address | City | State   | Zip                     | President: Mark J. Minton | 1524 Vista Ave STE 2 | Boise     | Id. | 83705 | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name  | Street or P.O. Address  | City   | State  | Zip   |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
| President: Mark J. Minton   | 1524 Vista Ave STE 2  | Boise  | Id.  | 83705 |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
| Secretary:  |   |  |  |       |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
| Directors:  |   |  |  |       |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br>Remodeling<br>Construction & Development   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete<br><table border="1"> <tr> <td>Signature</td> <td>Mark J Minton</td> <td>Date</td> <td>9/22/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Mark James Minton</td> <td>Title</td> <td>President</td> </tr> </table> |  |       | Signature | Mark J Minton          | Date | 9/22/94 | Name (Typed or Printed) | Mark James Minton         | Title                | President |     |       |            |  |  |  |  |            |  |  |  |  |
| Signature   | Mark J Minton   | Date   | 9/22/94  |       |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |
| Name (Typed or Printed)   | Mark James Minton   | Title  | President  |       |           |                        |      |         |                         |                           |                      |           |     |       |            |  |  |  |  |            |  |  |  |  |