

## INSTRUCTIONS ON REVERSE SIDE

No. 00573

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Mailing Address:  
**ENTERPRISE FINANCIAL GROUP, INC**  
**JEFFREY J. LUKASH**  
**SUITE 400**  
**690 E LAMAR BLVD**  
**ARLINGTON TX 76011**

2. Registered Agent and Office **NOT A P.O. BOX**

**CORPORATION SERVICE COMPANY**  
**702 WEST IDAHO**  
**6TH FLOOR**  
**BOISE ID 83702**

## Return To

**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**\* FIRST NOTICE \***  
**NO FEE REQUIRED**

3. Incorporated Under The Laws  
of TX  
NO: 60573

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	David M. Terek	14151 Montfort #230	Dallas,	TX	75240
Secretary:	Joseph T. Kosek, Jr.	2109 Ballantrae Dr.	Colleyville,	TX	76034
Directors:	Mickey L. Clagg	4300 Brookfield Dr.	Norman,	OK	73072
	Robert W. Moore	Route 1 Box 149A	Norman,	OK	73072
V.P.	Jeffrey J. Lukash	1940 Old Orchard	Dallas,	TX	75208

## 5. Nature of Business

Insurance

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Jeffrey J. Lukash*  
**Jeffrey J. Lukash**

Date

Title

9/10/93

Vice President