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|--|------------------------|--|---------|--|----------------------------|-------------|
| No. C 91640 | | Due no later than Mar 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. UPS SUPPLY CHAIN SOLUTIONS, INC. 55 GLENLAKE PARKWAY, NE ATLANTA GA 30328 | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | NORMAN M. BROTHERS JR. | 55 GLENLAKE PARKWAY, NE | ATLANTA | GA | USA | 30328 |
| TREASURER | RICHARD N. PERETZ | 55 GLENLAKE PARKWAY, NE | ATLANTA | GA | USA | 30328 |
| DIRECTOR | RICHARD N. PERETZ | 55 GLENLAKE PKWY, NE | ATLANTA | GA | USA | 30328 |
| DIRECTOR | NORMAN J. BROTHERS JR. | 55 GLENLAKE PKWY, NE | ATLANTA | GA | USA | 30328 |
| PRESIDENT | DAVID P. ABNEY | 55 GLENLAKE PARKWAY, NE | ATLANTA | GA | USA | 30328 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| DE C 91640 | | Signature: RICHARD D. BISHOP | | | Date: 03/22/2016 | |
| | | Name (type or print): RICHARD D. BISHOP | | | Title: ASSISTANT TREASURER | |
| Processed 03/22/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |