

|                                                                                                                                                        |                  |                                                                                                                                                    |         |                                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 168980</b>                                                                                                                                    |                  | <b>Due no later than Jul 31, 2018</b>                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CIVILIZE, PLLC<br>BRENT E CROWTHER<br>3853 W MOUNTAIN VIEW DR<br>REXBURG ID 83440 |         | BRENT E CROWTHER<br>3853 W MOUNTAIN VIEW DR<br>REXBURG ID 83440-8344 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*                           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                    |         |                                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                               | City    | State                                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | BRENT E CROWTHER | 3853 W. MOUNTAIN VIEW DR.                                                                                                                          | REXBURG | ID                                                                   | USA     | 83440            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                  |         |                                                                      |         |                  |  |
| <b>ID<br/>W 168980</b>                                                                                                                                 |                  | Signature: Brent E. Crowther                                                                                                                       |         |                                                                      |         | Date: 09/20/2018 |  |
|                                                                                                                                                        |                  | Name (type or print): Brent E. Crowther                                                                                                            |         |                                                                      |         | Title: President |  |
| Processed 09/20/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                          |         |                                                                      |         |                  |  |