

ISSUED: 07-5-1994

|                                                                                                                                                  |                                                                                                                      |                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| No. 29527                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b>                                                                          | <b>2. Registered Agent and Office</b>                                       |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                                                   | PATRICK A MALONE<br>138 SEMINOLE CIR                                        |
|                                                                                                                                                  | 1. Mailing Address:<br><br>PAUL'S DRIVE-IN MARKET, INC.<br>PATRICK A MALONE<br>423 S. LINCOLN<br><br>JEROME ID 83338 | JEROME ID 83338<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 29527 |

|                                                         |                  |                               |             |                         |
|---------------------------------------------------------|------------------|-------------------------------|-------------|-------------------------|
| <b>4. Names and Addresses of Officers and Directors</b> |                  |                               |             |                         |
|                                                         | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                              | PATRICK A MALONE | 138 SEMINOLE CR               | JEROME      | ID 83338                |
| Secretary:                                              | PRISCILLA MALONE | 138 SEMINOLE CR               | JEROME      | ID 83338                |
| Directors:                                              |                  |                               |             |                         |

|                                             |                                                                                                                                                                                                                                                                                    |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>GROCERY | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br>Signature: <u>Patrick A Malone</u><br>Name (Typed & Printed): <u>PATRICK A MALONE</u><br>Date: <u>7-20-94</u><br>Title: <u>PRESIDENT</u> |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|