







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney **ANNUAL REPORT** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0003482444

Date Filed: 4/18/2019 10:40:29 AM

| Entity Name and Mailing Address: MIMZIE DUKE CHILDREN CLOTHIERS, LLC                                  |        |                                       |                                  |
|---|--------|---------------------------------------|----------------------------------|
| The file number of this entity on the records of the Idaho Secretary of State is:                     |        | 0000535766                            |                                  |
| Address   |        | 370 S 4TH E<br>REXBURG, ID 83440-2548 |                                  |
| Entity Details:   |        |                                       |                                  |
| Entity Status   |        | Active-Existing                       |                                  |
| This entity is organized under the laws of:   |        | IDAHO                                 |                                  |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |        | W177028                               |                                  |
| The registered agent on record is:  |        |                                       |                                  |
| Registered Agent  |        | SHERI SANDERS<br>Registered Agent     |                                  |
|   |        | Physical Address                      |                                  |
|   |        | 370 S 4TH E                           |                                  |
|   |        | REXBURG, ID 83440                     |                                  |
|   |        | Mailing Address                       |                                  |
| Limited Liability Company Managers and Members  |        |                                       |                                  |
| Name  | Title  |                                       | Address                          |
| SHERI P SANDERS   | Member |                                       | 370 S 4TH E<br>REXBURG, ID 83440 |
| The annual report must be signed by an authorized signer of the                                       | entity |                                       |                                  |
|   |        |                                       | 24/42/2242                       |
| Sheri Sanders   |        |                                       |                                  |
| Sign Here   |        |                                       | Date                             |
|   |        |                                       |                                  |
| Signer's Title: Member  |        |                                       |                                  |