

No. <b>W 3643</b>	<b>Annual Report Form 1999</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	<b>1. Mailing Address - Please Correct, If Not Correct</b>  <b>HAWKINS-SMITH &amp; HAWKINS LLC</b> <b>GARY HAWKINS</b> <b>3645 W FRANKLIN RD</b>  <b>BOISE ID 83709</b>		<b>GARY HAWKINS</b> <b>3645 W FRANKLIN RD</b>  <b>BOISE ID 83709</b>
			3. Organized Under the Laws of:  <b>ID W 3643</b>

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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SEE ATTACHED

5. Signature of New Registered Agent	6.
	Signature <u><i>Susan K Baker</i></u> Date <u>8-10-99</u> Name <small>(Typed or Printed)</small> <u>SUSAN K BAKER</u> Title <u>CONTROLLER</u>

ISSUED: 07-03-1999

5589

**Hawkins-Smith & Hawkins LLC**  
**ID Annual Report - Section 4**

<u>Name</u>	<u>Address</u>	<u>Office Held</u>
Gary Hawkins	8645 W. Franklin, Boise, ID 83709	Member
Steve Smith	8645 W. Franklin, Boise, ID 83709	Member
Jason Hawkins	8645 W. Franklin, Boise, ID 83709	Member