




| No. 95871 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--------------------------|--|-------|-----------|--|------------------------|----------|------------------------|-------------|------------|--------------|------------|-------|----|-------|------------|------------------|--------------------------|---|---|-------|------------|----------------|--------------------|---|---|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1993 | | RON V. BOWEN 14 12TH AVE S STE 113 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address: <i>Please Print or Type</i> R G I, INC. RON V. BOWEN P O BOX 41 NAMPA ID 83653 | | NAMPA ID 83651 3. Incorporated Under The Laws of ID NO: 95871 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>RON V. BOWEN</td> <td>P O Box 41</td> <td>NAMPA</td> <td>ID</td> <td>83653</td> </tr> <tr> <td>Secretary:</td> <td>DOROTHY E FALLON</td> <td>1105 12TH AVE RD - SP 49</td> <td>"</td> <td>"</td> <td>83616</td> </tr> <tr> <td>Directors:</td> <td>MILTON H PRINE</td> <td>11184 LANE STAR RD</td> <td>"</td> <td>"</td> <td>83651</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | RON V. BOWEN | P O Box 41 | NAMPA | ID | 83653 | Secretary: | DOROTHY E FALLON | 1105 12TH AVE RD - SP 49 | " | " | 83616 | Directors: | MILTON H PRINE | 11184 LANE STAR RD | " | " | 83651 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | RON V. BOWEN | P O Box 41 | NAMPA | ID | 83653 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | DOROTHY E FALLON | 1105 12TH AVE RD - SP 49 | " | " | 83616 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | MILTON H PRINE | 11184 LANE STAR RD | " | " | 83651 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business MANUF OF INDUSTRIAL EQUIPMENT | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10-12-93</td> </tr> <tr> <td>Name (Typed & Printed)</td> <td>RON V BOWEN</td> <td>Title</td> <td>PRES.</td> </tr> </table> | | | | Signature |  | Date | 10-12-93 | Name (Typed & Printed) | RON V BOWEN | Title | PRES. | | | | | | | | | | | | | | | | |
| Signature |  | Date | 10-12-93 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed & Printed) | RON V BOWEN | Title | PRES. | | | | | | | | | | | | | | | | | | | | | | | | | |