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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 107705</b>                                                                                                                                    |                   | <b>Due no later than Oct 31, 2018</b>                                                                                                   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLEANING QUEEN LLC (THE)<br>5741 N CLARET CUP WAY<br>MERIDIAN ID 83646 |          | SARAH POGUE<br>5741 N CLARET CUP WAY<br>MERIDIAN ID 83646 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                         |          | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                         |          |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                    | City     | State                                                     | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | SARAH DEE GERHARD | 5741 N CLARET CUP WAY                                                                                                                   | MERIDIAN | ID                                                        | USA     | 83646            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                       |          |                                                           |         |                  |  |
| <b>ID<br/>W 107705</b>                                                                                                                                 |                   | Signature: Sarah Gerhard                                                                                                                |          |                                                           |         | Date: 08/31/2018 |  |
|                                                                                                                                                        |                   | Name (type or print): Sarah Gerhard                                                                                                     |          |                                                           |         | Title: Owner     |  |
| Processed 08/31/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                               |          |                                                           |         |                  |  |