| No. C 144184 | | Due no later than Jun 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------|--|---|---|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FULL LIFE CHIROPRACTIC, P.A. DR. JON MAIN 2300 EVEREST LANE W STE 175 MERIDIAN ID 83646 | | JONATHAN ERIC MAIN 2300 EVEREST LANE W STE 175 MERIDIAN ID 83646 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | ess Addresses of Presi | dent, Secretary, and Directors. Treasurer (| (ontional) | | | |
| Office Held | Name | cos / tauresses or rivesr | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY PRESIDENT | | | 2300 EVEREST LANE W SUITE #175 2300 EVEREST LANE W. SUITE #175 | MERDIAN MERIDIAN | ID ID | USA USA | 83646 83646 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 144184 | | Signature: Jonatha | Date: 07/17/2015 | | | | |
| | | Name (type or prin | Title: President | | | | |
| Processed 07/17/2015 | | * Electronically provid- | ed signatures are accepted as original sign | atures. | | | |