

## INSTRUCTIONS ON REVERSE SIDE

|                                                         |                                                                                  |                                                                                         |
|---------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| No. 74981                                               | Idaho Corporation Annual Report Form                                             | 2. Registered Agent and Office NOT A P.O. BOX<br>ELAINE V RICHARDSON<br>3624 SKYLINE DR |
| Return To                                               | Due No Later Than November 30, 1995                                              |                                                                                         |
|                                                         | 1. Mailing Address -- Please Correct if Not Correct<br>SKYLINE WATER CORPORATION | NAMPA ID 83686                                                                          |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | ELAINE V RICHARDSON<br>3624 SKYLINE DRIVE                                        |                                                                                         |
| * PERMIT 837200000E *                                   | NAMPA ID 83686                                                                   | 3. Incorporated Under The Laws of<br>ID                                                 |
| NO FEE REQUIRED                                         |                                                                                  | NO: 74981                                                                               |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|-------------------|-------------------------------|-------------|--------------|--------------------|
| President: | Mitch Hartley,    | 3708 Skyline Dr.              | Nampa       | ID           | 83686              |
| Secretary: | Elaine Richardson | 3624 Skyline Dr.              | Nampa       | ID           | 83686              |
| Directors: | Ray James         | 3721 Skyline Dr.              | Nampa       | ID           | 83686              |
|            | Mary Ellen Lynd   | 714 Lindenwood                | Nampa       | ID           | 83686              |
|            | Tom Hopkins       | 710 Lindenwood                | Nampa       | ID           | 83686              |
|            | Ray Richardson    | 3624 Skyline Dr.              | Nampa       | ID           | 83686              |
|            | Tony Shields      | 3827 Skyline Dr.              | Nampa       | ID           | 83686              |

## 5. Nature of Business

community water system

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Elaine Richardson

Date 7-20-95

Name (Typed or Printed) ELAINE RICHARDSON

Title Sec. 1. Pres.