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| No. 95114 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A.P.O. BOX |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1993 | MICHAEL HENRY 158 EAST MAIN ST. |
| | 1. Mailing Address: <i>Please Enclose If Not Current</i> CITIZENS PRESERVING AMERICA'S H MICHAEL HENRY 158 EAST MAIN ST. GRANGEVILLE ID 83530 | GRANGEVILLE ID 83530 3. Incorporated Under The Laws of ID NO: 95114 |

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | Jay Smith | 503 E. North | Grangeville | ID | 83530 |
| Secretary: | Cathy Wassmuth | 114 E. South 10th | Grangeville | ID | 83530 |
| Directors: | Mike Henry | Rt 1 Box 17 B | Grangeville | ID | 83530 |

5. Nature of Business

 Educational
 Non-Profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Mike Henry

Date

Title

7-30-93

Treasurer