

|                                                                                                                                                        |                   |                                                                                                                                                                                               |             |                                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 187371</b>                                                                                                                                    |                   | <b>Due no later than May 31, 2017</b>                                                                                                                                                         |             | <b>2. Registered Agent and Address (NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JK & SONS INC.<br>JAMES N SHEETZ<br>32773 NORTH NEWMAN DRIVE<br>SPIRIT LAKE ID 83869<br>USA |             | JAMES N SHEETZ<br>32773 NORTH NEWMAN DRIVE<br>SPIRIT LAKE ID 83869 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature: *                        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                               |             |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                          | City        | State                                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KIMBERLY I SHEETZ | 32773 N NEWMAN DR.                                                                                                                                                                            | SPIRIT LAKE | ID                                                                 | USA     | 83869       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 187371</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: James Sheetz<br>Name (type or print): James Sheetz                                                                                            |             |                                                                    |         |             |  |
|                                                                                                                                                        |                   | Date: 05/31/2017<br>Title: President                                                                                                                                                          |             |                                                                    |         |             |  |
| Processed 05/31/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |             |                                                                    |         |             |  |