

No. **W 26966**

**Due no later than November 30, 2004
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CORE ELECTRIC L.L.C.
PO BOX 59
RICHFIELD, ID 83349

JASON BRAUBURGER
181 N 1ST ST
RICHFIELD, ID 83349

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGING MEMBER	Jason Brauburger	181 N 1st Street	Richfield	ID	83349

5. Organized Under the Laws of:

IDAHO
W 26966

6.

Signature

Jason Brauburger

Date

Oct 23, 04

Name (Typed or Printed)

Jason Brauburger

Title

Managing Member

Issued 09/01/2004

Do Not Tape or Staple

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