

No. <b>C 50515</b>		Due no later than Dec 31, 2011 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> IDAHO CONSERVATION LEAGUE, INC. SUKI MOLINA P.O. BOX 844 BOISE ID 83701		SUKI MOLINA 710 N. 6TH BOISE ID 83702		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	SUKI MOLINA	930 ARGYLL DR	BOISE	ID	USA	83702
DIRECTOR	RICK JOHNSON	1915 N 10TH ST	BOISE	ID	USA	83702
TREASURER	PERRY BROWN	1608 N 26TH ST	BOISE	ID	USA	83702
SECRETARY	KAHLE BECKER	8721 W RINGBILL CT.	GARDEN CITY	ID	USA	83714
PRESIDENT	PATRICK HAAS	1510 N 24TH ST	BOISE	ID	USA	83702
5. Organized Under the Laws of:  <b>ID C 50515</b>		6. Annual Report must be signed.* Signature: Suki Molina Name (type or print): Suki Molina Date: 10/25/2011 Title: Deputy Director				
Processed 10/25/2011		* Electronically provided signatures are accepted as original signatures.				