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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 62922</b>                                                                                                                                     |             | Due no later than May 31, 2009                                                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PREDATOR GUNSTOCKS, LLC<br>DAN HAWKINS<br>PO BOX 734<br>MERIDIAN ID 83680<br>USA |          | DAN HAWKINS<br>2139 S ALASKA WAY<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                    |          |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                               | City     | State                                                 | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DAN HAWKINS | 2139 SOUTH ALASKA WAY                                                                                                                                                              | MERIDIAN | ID                                                    | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 62922</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Dan Hawkins<br>Name (type or print): Dan Hawkins<br>Date: 06/08/2009<br>Title: Manager                                             |          |                                                       |         |             |  |
| Processed 06/08/2009                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                          |          |                                                       |         |             |  |