


No. C 140857	Due no later than October 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable X-L CABLE CORPORATION, INC. CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	D. Chris Alexander	4610 Tacoma Ave	Sumner	WA	98390
V.P./sec	Allan M. Sharp	PO Box 580	Orangerille	UT	84537

5. Organized Under the Laws of: <div style="text-align: center;"> UTAH C 140857 </div>	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">  Signature _____ <small>(Typed or Printed)</small> Allan M. Sharp </div> <div style="width: 35%;"> Date <u>8-25-03</u> Title <u>V.P./sec.</u> </div> </div>
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