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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 7905</b>                                                                                                                                      |                                | <b>Due no later than Jan 31, 2018</b>                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOISE-USTICK LLC<br>ROB DICKINSON<br>855 BROAD STREET<br>SUITE 300<br>BOISE ID 83702-7153 |       | ROB DICKINSON<br>855 BROAD ST STE 300<br>BOISE ID 83702-7153 |         |             |  |
|                                                                                                                                                        |                                |                                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                |                                                                                                                                                                                             |       |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name                           | Street or PO Address                                                                                                                                                                        | City  | State                                                        | Country | Postal Code |  |
| MANAGER                                                                                                                                                | GARY R HAWKINS                 | 855 W BROAD STREET SUITE 300                                                                                                                                                                | BOISE | ID                                                           |         | 83702       |  |
| MANAGER                                                                                                                                                | HAWKINS-SMITH MANAGEMENT, INC. | 855 BROAD STREET SUITE 300                                                                                                                                                                  | BOISE | ID                                                           | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 7905</b>                                                                                            |                                | 6. Annual Report must be signed.*<br>Signature: Rob Dickinson<br>Name (type or print): Rob Dickinson<br>Date: 01/15/2018<br>Title: Registered Agent                                         |       |                                                              |         |             |  |
| Processed 01/15/2018                                                                                                                                   |                                | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |       |                                                              |         |             |  |