

| No. W 11190 | Due no later than Feb 28, 2001 | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|--------------|-------|----|-------|-----|---------------|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable P.A.C. FOODS, LLC 210 N 2ND ST E REXBURG, ID 83440 | | JERRY L PARKER 210 N 2ND ST E REXBURG, ID 83440 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jerry L Parker</td> <td>4535 E 300 N</td> <td>Rigby</td> <td>ID</td> <td>83442</td> </tr> <tr> <td>Sec</td> <td>Cyndee Parker</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jerry L Parker | 4535 E 300 N | Rigby | ID | 83442 | Sec | Cyndee Parker | " | " | " | " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| President | Jerry L Parker | 4535 E 300 N | Rigby | ID | 83442 | | | | | | | | | | | | | | | | | |
| Sec | Cyndee Parker | " | " | " | " | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 11190 | | 6. Signature <u>Jerry L Parker</u> Date <u>1/15/01</u> Name (Typed or Printed) <u>Jerry L Parker</u> Title: <u>Pres.</u> | | | | | | | | | | | | | | | | | | | | |

Issued 12/05/2000

Do Not Tape or Staple

1614