

No. C 174711

Due no later than August 31, 2008

## Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HOUSE ARCHITECTURE, INC.  
PAUL A HOFFMAN  
3235 MOUNTAIN VIEW DR  
BOISE, ID 83704PAUL A HOFFMAN  
3235 MOUNTAIN VIEW DR  
BOISE, ID 83704NO FILING FEE IF  
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | PAUL HOFFMAN      | 3235 MTN. VIEW DR.            | BOISE       | ID           | 83704      |
| SECRETARY          | STEPHANIE HOFFMAN | 3235 MTN. VIEW DR.            | BOISE       | ID           | 83704      |

5. Organized Under the Laws of:

IDAHO  
C 174711

6.

Signature

Date

6-11-08

Name (Typed or Printed)

PAUL HOFFMAN

Title

PRESIDENT

Issued 06/02/2008

Do Not Tape or Staple

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