

|                                                                                                                              |                                                                  |          |                                                      |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|------------------------------------------------------|
| No. C 57486                                                                                                                  | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30, |          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct              |          | LADAN DENNING<br>5947 ANNA STREET                    |
|                                                                                                                              | DELAWARES OF IDAHO INC.                                          |          | BOISE ID 83709                                       |
|                                                                                                                              | P.O. BOX 4012                                                    |          | 3. Organized Under the Laws of:                      |
| * FIRST NOTICE *                                                                                                             | BOISE                                                            | ID 83712 | ID C 57486                                           |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held    | Name              | Street or P.O. Address | City      | State | Zip   |
|----------------|-------------------|------------------------|-----------|-------|-------|
| President      | Charles Creech Sr | 9310 E Victory         | Meridian  | ID    | 83642 |
| Secretary      | Alan Creech       | 1224 3rd Ave N         | Nampa     | ID    | 83687 |
| Treasurer      | Ladean Denning    | 5947 Anna              | Boise     | ID    | 83709 |
| Council Member | Glyde Creech Sr   | 4623 N Linda Vista     | Boise     | ID    | 83704 |
| "              | Paula Ensuaiza    | 5792 Sunset            | Nampa     | ID    | 83686 |
| "              | Marlene Menges    | 7535 Maxwell           | Boise     | ID    | 83704 |
| "              | Don Coates        | 630 Dolson Ln S17      | Eagle     | ID    | 83616 |
| "              | Marie Creech      | 2107 Main St           | Philomath | OR    | 97370 |

|                                                                |                                                                                                                             |                        |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------|
| 5. NATURE OF BUSINESS<br><br>BETTERMENT OF THE DELAWARE PEOPLE | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                        |
|                                                                | Signature <u>Ladean Denning</u>                                                                                             | Date <u>7/22/96</u>    |
|                                                                | Name (Printed) <u>Ladean Denning</u>                                                                                        | Title <u>Treasurer</u> |

ISSUED: 07-06-1996

23117