

|  |              |   |             |  |         |             |  |
|--|--------------|---|-------------|--|---------|-------------|--|
| No. <b>C 193796</b>  |              | <b>Due no later than Feb 29, 2016</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NEW LIFE CHOICE, INC.<br>LEE BROWN<br>PO BOX 3843<br>NAMPA ID 83653-3843 |             | DANA WELCH<br>125 N. KILDEER WAY<br>NAMPA ID 83651 |         |             |  |
|  |              |   |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |   |             |  |         |             |  |
| Office Held  | Name         | Street or PO Address  | City        | State  | Country | Postal Code |  |
| VICE PRESIDENT   | DANA WELCH   | PO BOX 1576   | LYNDONVILLE | VT   | USA     | 05851-1576  |  |
| PRESIDENT  | LEE BROWN    | 4524 S COTTAGE GROVE  | NAMPA       | ID   | USA     | 83686       |  |
| DIRECTOR   | DANIEL BROWN | 159 E HAWKSNEST ST  | KUNA        | ID   | USA     | 83634       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193796</b>  |              | 6. Annual Report must be signed.*<br>Signature: Lee Brown<br>Name (type or print): Lee Brown<br>Date: 02/02/2016<br>Title: President      |             |  |         |             |  |
| Processed 02/02/2016   |              | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |