

No. 081777 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 8 AM 10 07	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 081777 VOLUNTEER FIRE DEPARTMENT OF MOS RALPH E. MCALLISTER 603 SOUTH MAIN MOSCOW, IDAHO 83843	2. Registered Agent and Office RALPH E. MCALLISTER 603 SOUTH MAIN MOSCOW, IDAHO 83843 3. Incorporated Under The Laws of STATE OF IDAHO																																																																		
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Phillip L. Gatlin</td> <td>603 S. Main</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>Richard Gabriel</td> <td>603 S. Main</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Directors:</td> <td>Fred Geobel</td> <td>603 S. Main</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td></td> <td>Larry Chamberlain</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Gary O'Keefe</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Charles Schoeffler</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Jack Hamilton</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Jim Price</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Bill Lundquist</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Monte McMillon</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Phillip L. Gatlin	603 S. Main	Moscow	Idaho	83843	Secretary:	Richard Gabriel	603 S. Main	Moscow	Idaho	83843	Directors:	Fred Geobel	603 S. Main	Moscow	Idaho	83843		Larry Chamberlain	" " "	"	"	"		Gary O'Keefe	" " "	"	"	"		Charles Schoeffler	" " "	"	"	"		Jack Hamilton	" " "	"	"	"		Jim Price	" " "	"	"	"		Bill Lundquist	" " "	"	"	"		Monte McMillon	" " "	"	"	"
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5. Nature of Business Provide City Fire Protection	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Phillip L. Gatlin</u> Date <u>6-30-87</u> Name (Typed or Printed) <u>Phillip L. Gatlin</u> Title <u>Fire Chief</u>																																																																			