

No. <b>C 118740</b>	Due no later than Mar 31, 2003 <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable		MARVIN R STUCKI 520 LEGION DR  IDAHO FALLS, ID 83405 0217																								
	UNIQUE MANAGEMENT SERVICES, INC.  119 EAST MAPLE ST  JEFFERSONVILLE, IN 47130																										
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th data-bbox="296 398 514 429"><u>Office held</u></th> <th data-bbox="514 398 787 429"><u>Name</u></th> <th data-bbox="787 398 1270 429"><u>Street or P.O. Address</u></th> <th data-bbox="1270 398 1459 429"><u>City</u></th> <th data-bbox="1459 398 1606 429"><u>State</u></th> <th data-bbox="1606 398 1803 429"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="296 429 514 502">President</td> <td data-bbox="514 429 787 502">Lyle J. Stucki</td> <td data-bbox="787 429 1270 502">119 E. Maple St.</td> <td data-bbox="1270 429 1459 502">Jeffersonville</td> <td data-bbox="1459 429 1606 502">IN</td> <td data-bbox="1606 429 1803 502">47130</td> </tr> <tr> <td data-bbox="296 502 514 616">Secretary/ Treasurer</td> <td data-bbox="514 502 787 616">Charles L. Gary</td> <td data-bbox="787 502 1270 616">119 E. Maple St.</td> <td data-bbox="1270 502 1459 616">Jeffersonville</td> <td data-bbox="1459 502 1606 616">IN</td> <td data-bbox="1606 502 1803 616">47130</td> </tr> <tr> <td data-bbox="296 616 514 771">COO</td> <td data-bbox="514 616 787 771">Nicole Y. Barnett</td> <td data-bbox="787 616 1270 771">119 E. Maple St.</td> <td data-bbox="1270 616 1459 771">Jeffersonville</td> <td data-bbox="1459 616 1606 771">IN</td> <td data-bbox="1606 616 1803 771">47130</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Lyle J. Stucki	119 E. Maple St.	Jeffersonville	IN	47130	Secretary/ Treasurer	Charles L. Gary	119 E. Maple St.	Jeffersonville	IN	47130	COO	Nicole Y. Barnett	119 E. Maple St.	Jeffersonville	IN	47130
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5. Organized Under the Laws of:  KENTUCKY C 118740	6. Signature <u>Nicole Y. Barnett</u> Date <u>3/19/03</u> Name <small>(Typed or Printed)</small> <u>Nicole Y. Barnett</u> Title <u>COO</u>																										