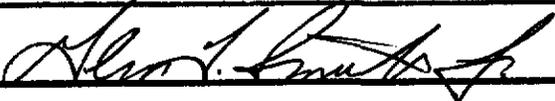


No. W 15048	Due no later than Apr 30, 2011 Annual Report Form	2. Registered Agent and Office (NOT A P.O. BOX) GLEN T SMITH JR 610 W COLUMBIA RD MERIDIAN ID 83642																																
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SMITH PROPERTIES, L.L.C. 610 W COLUMBIA RD MERIDIAN ID 83642	3. <u>New</u> Registered Agent Signature.																																
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.																																		
<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Manager/Member</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>GLEN T. SMITH JR.</td> <td>610 WEST COLUMBIA ROAD</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>ADA</td> <td>83642</td> </tr> <tr> <td>MEMBER</td> <td>BARBARA TONKIN</td> <td>2801 MT'N. VIEW DRIVE</td> <td>BOISE</td> <td>IDAHO</td> <td>ADA</td> <td>83704</td> </tr> <tr> <td>MEMBER</td> <td>MARIAN BRINGHAM</td> <td>9170 RISING MOON DRIVE</td> <td>RENO</td> <td>NEVADA</td> <td>STORY</td> <td>89506</td> </tr> </tbody> </table>	Manager/Member	Name	Street or PO Address	City	State	Country	Postal Code	MANAGER	GLEN T. SMITH JR.	610 WEST COLUMBIA ROAD	MERIDIAN	IDAHO	ADA	83642	MEMBER	BARBARA TONKIN	2801 MT'N. VIEW DRIVE	BOISE	IDAHO	ADA	83704	MEMBER	MARIAN BRINGHAM	9170 RISING MOON DRIVE	RENO	NEVADA	STORY	89506						
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5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO W 15048 </div>	6. Signature:  <hr/> Name (type or print): GLEN T. SMITH JR.																																	
Date: 2-09-11						Title: MANAGER																												
Issued 02/07/2011 by SLD						131225																												

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM