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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>L 5165</b>                                                                                                                                      |                 | <b>Due no later than Feb 28, 2018</b>                                                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                          |       | WILLIAM S MOORE<br>1825 HOOT OWL RD<br>INKOM ID 83245 |         |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOORE-HUNTER FAMILY LIMITED PARTNERSHIP<br>WILLIAM S MOORE<br>1825 HOOT OWL RD<br>INKOM ID 83245-1511 |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                               | City  | State                                                 | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | WILLIAM S MOORE | 1825 W HOOT OWL RD                                                                                                                                                 | INKOM | ID                                                    | USA     | 83245-1511  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 5165</b>                                                                                                |                 | 6. Annual Report must be signed.*<br>Signature: William S Moore<br>Name (type or print): William S Moore<br>Date: 01/15/2018<br>Title: General Partner             |       |                                                       |         |             |  |
| Processed 01/15/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                          |       |                                                       |         |             |  |