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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------|---------|-------------|
| No. <b>C 39472</b>                                                                                                                                     |                      | Due no later than Apr 30, 2015                                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FUNDSY, INCORPORATED<br>LISA BAIRD<br>PO BOX 7126<br>BOISE ID 83707 |          | VICKIE CHANEY<br>3045 S WHITE MOUNTAIN LANE<br>MERIDIAN ID 83642 |         |             |
|                                                                                                                                                        |                      |                                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                       |          |                                                                  |         |             |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                  | City     | State                                                            | Country | Postal Code |
| DIRECTOR                                                                                                                                               | BLAKE WATANABE       | 5777 N MEEKER AVE                                                                                                                                                     | BOISE    | ID                                                               | USA     | 83704       |
| DIRECTOR                                                                                                                                               | STEPHANIE MCCURDY    | 1221 W IDAHO ST                                                                                                                                                       | BOISE    | ID                                                               | USA     | 83702       |
| DIRECTOR                                                                                                                                               | MONICA WALKER        | 12592 W EXPLORER                                                                                                                                                      | BOISE    | ID                                                               | USA     | 83704       |
| TREASURER                                                                                                                                              | JEANIE LONG          | 205 N 10TH ST #600                                                                                                                                                    | BOISE    | ID                                                               | USA     | 83702       |
| SECRETARY                                                                                                                                              | ERIC VEHLLOW         | 101 S. CAPITOL BLVD. SUITE 1400                                                                                                                                       | BOISE    | ID                                                               | USA     | 83702       |
| DIRECTOR                                                                                                                                               | ROB DRAPER           | 960 BROADWAY AVENUE SUITE 500                                                                                                                                         | BOISE    | ID                                                               | USA     | 83706       |
| DIRECTOR                                                                                                                                               | REMY POP             | 101 S. CAPITOL BLVD. SUITE 401                                                                                                                                        | BOISE    | ID                                                               | USA     | 83702       |
| DIRECTOR                                                                                                                                               | KIMBER GREEN         | 4431 N. STAMPEDE WAY                                                                                                                                                  | MERIDIAN | ID                                                               | USA     | 83646       |
| DIRECTOR                                                                                                                                               | CRAIG CHAPIN         | 555 SOUTH COLE ROAD                                                                                                                                                   | BOISE    | ID                                                               | USA     | 83707       |
| DIRECTOR                                                                                                                                               | LEE SCHRACK          | 1101 W. RIVER STREET SUITE 201                                                                                                                                        | BOISE    | ID                                                               | USA     | 83702       |
| DIRECTOR                                                                                                                                               | MARY CURTIS          | 4952 N BLUE ASH WAY                                                                                                                                                   | BOISE    | ID                                                               | USA     | 83713       |
| DIRECTOR                                                                                                                                               | JOE ABURUSA          | 401 W FRONT STREET, SUITE 200                                                                                                                                         | BOISE    | ID                                                               | USA     | 83702       |
| VICE PRESIDENT                                                                                                                                         | JIM GASAWAY          | 917 LUSK STREET, SUITE 300                                                                                                                                            | BOISE    | ID                                                               | USA     | 83706       |
| DIRECTOR                                                                                                                                               | TERESA KILLINGSWORTH | 11311 WEST CHINDEN BOULEVARD                                                                                                                                          | BOISE    | ID                                                               | USA     | 83713       |
| DIRECTOR                                                                                                                                               | CHARLOTTE BORBA      | 101 S. CAPITOL BLVD. SUITE 203                                                                                                                                        | BOISE    | ID                                                               | USA     | 83702       |
| 5. Organized Under the Laws of:                                                                                                                        |                      | 6. Annual Report must be signed.*                                                                                                                                     |          |                                                                  |         |             |
| <b>ID<br/>C 39472</b>                                                                                                                                  |                      | Signature: Lisa Baird<br>Name (type or print): Lisa Baird                                                                                                             |          | Date: 04/29/2015<br>Title: Bookkeeper                            |         |             |
| Processed 04/29/2015                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                             |          |                                                                  |         |             |