

No. <b>C 71500</b>	<b>Annual Report Form</b> 1986 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>RONALD JAMES GABRIEL</b> <b>4658 E GINGER CREEK DR</b>  <b>MERIDIAN ID 83642</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of:  <div style="display: flex; justify-content: space-between;"> <span><b>ID</b></span> <span><b>C 71500</b></span> </div>																			
	<b>G.P.M. INC.</b> <b>RONALD J GABRIEL</b> <b>1100 N COLE RD</b>  <div style="display: flex; justify-content: space-between;"> <span><b>BOISE</b></span> <span><b>ID 83704</b></span> </div>																					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City -</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>RONALD JAMES GABRIEL</td> <td>4658 E GINGER CREEK DR</td> <td>MERIDIAN</td> <td>IA</td> <td>83642</td> </tr> <tr> <td>DIRECTOR</td> <td>MARYLIN K GABRIEL</td> <td>4658 E GINGER CREEK DR</td> <td>MERIDIAN</td> <td>IA</td> <td>83642</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City -	State	Zip	PRESIDENT	RONALD JAMES GABRIEL	4658 E GINGER CREEK DR	MERIDIAN	IA	83642	DIRECTOR	MARYLIN K GABRIEL	4658 E GINGER CREEK DR	MERIDIAN	IA	83642
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5. <b>NATURE OF BUSINESS</b>  <b>REAL ESTATE &amp;</b> <b>VENDING MACHINES</b>  <b>ISSUED: 07-06-1996</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><i>Ronald James Gabriel</i></u> Date <u>7-13-86</u>  Name (Typed or Printed) <u>RONALD JAMES GABRIEL</u> Title <u>Pres</u>																				

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