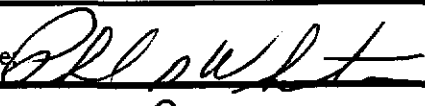


| | | | | |
|--|---|--|---|---------------------------|
| No. C 70707 | Due no later than Aug 31, 2011 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) PHIL WHITING 11640 DESERT VIEW DR KUNA ID 83634 | |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. SNAKE RIVER ASSOCIATION OF THE USA AMATEUR BOXING FEDERATION, INC. PHIL WHITING 11640 DESERT VIEW DR KUNA ID 83634 | | 3. <u>New</u> Registered Agent Signature. | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. | | | | |
| Office Held | Name | Street or PO Address | City | State Country Postal Code |
| PRESIDENT | PHIL WHITING | 11640 DESERT VIEW DR. | KUNA | ID USA 83634 |
| VICE PRESIDENT | CHUCK MADAWA | 5560 CORTAZ PLACE | BOISE | ID USA 83709 |
| SECRETARY | LARAE BUCKSKIN | PO BOX 95, 103 E SHEEPSKIN ROAD | FORT HALL | ID 83202 |
| TREASURER | SCOTT MACE | 249 WEST MAIN ST. | ST ANTHONY | ID 83445 |
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 70707 </div> | | 6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature:  Name (type or print): <u>Phil D. Whiting</u> </div> <div> Date: <u>8-25-11</u> Title: <u>PRES</u> </div> </div> | | |
| Issued 08/19/2011 by JL1 | | | 113525 | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM