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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 42946</b>                                                                                                                                     |              | <b>Due no later than Sep 30, 2009</b>                                                                                                                |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>H & J PROPERTIES LLC<br>JASON PARKER<br>677 S. WOODRUFF AVE<br>IDAHO FALLS ID 83401 |             | JEFF BRUNSON<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                      |             | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                      |             |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                 | City        | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JASON PARKER | 677 S. WOODRUFF AVE                                                                                                                                  | IDAHO FALLS | ID                                                       | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 42946</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Jason Parker<br>Name (type or print): Jason Parker<br>Date: 10/16/2009<br>Title: Manager             |             |                                                          |         |             |  |
| Processed 10/16/2009                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                            |             |                                                          |         |             |  |