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| No. <b>W 72873</b>  | <b>Due no later than March 31, 2009</b>  | <b>2. Registered Agent and Office NO PO BOX</b>                                |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b>  | JAMES P SPECK  |
|   | 1. Mailing Address - Correct in this box, if applicable<br><br>ALPINE HOLDINGS OF IDAHO, LLC<br>KIPP NELSON<br>PO BOX 10021<br>KETCHUM, ID 83340 | 120 E AVE<br>KETCHUM, ID 83340<br><br><b>3. New Registered Agent Signature</b> |

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| Office held        | Name           | Street or P.O. Address | City    | State | Zip   |
|--------------------|----------------|------------------------|---------|-------|-------|
| Manager/<br>Member | Kipp M. Nelson | P.O. Box 10021         | Ketchum | ID    | 83340 |

|   |  |
|---|--|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 72873 | 6. Signature <u>Kipp M. Nelson</u> Date <u>1/27/2009</u><br>Name (Typed or Printed) <u>Kipp M. Nelson</u> Title <u>Manager</u> |
|---|--|

Issued 01/05/2009

**Do Not Tape or Staple**

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