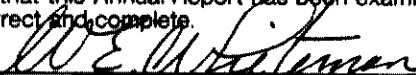
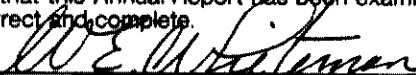
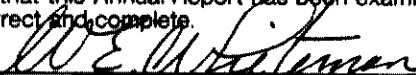


| No. 44683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office                                                              |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|------------------------|-----|--------------------------------------|----------------------------------------------------|--------------|--|--|--------------------------------------|--------------------------------------------|--------------|--|--|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br>JUN 18 AM 10 40                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due No Later Than November 1, 1988                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                          | <b>W.E. WHITEMAN</b><br><b>E. 31315 CANYON RD.</b><br><b>CATALDO, IDAHO</b><br><b>83810</b> |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address — Please Correct 44683                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MISSION LOGGING CO., INC.</b><br><b>W. E. WHITEMAN</b><br><b>E. 31315 CANYON RD.</b><br><b>CATALDO, IDAHO</b><br><b>83810</b> |                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                           |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>George K. Whiteman</b></td> <td><b>219 W. Honeysuckle Ave., Hayden Lake, Idaho</b></td> <td><b>83835</b></td> <td></td> <td></td> </tr> <tr> <td>Secretary: <b>Wesley E. Whiteman</b></td> <td><b>E. 28440 Canyon Rd., Cataldo, Idaho</b></td> <td><b>83810</b></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |     | Name                                                                                         | Street or P.O. Address | City                                        | State                  | Zip | President: <b>George K. Whiteman</b> | <b>219 W. Honeysuckle Ave., Hayden Lake, Idaho</b> | <b>83835</b> |  |  | Secretary: <b>Wesley E. Whiteman</b> | <b>E. 28440 Canyon Rd., Cataldo, Idaho</b> | <b>83810</b> |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                                           | City                                                                                                                                                                                                                                                                                                                                                                                                     | State                                                                                       | Zip |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
| President: <b>George K. Whiteman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>219 W. Honeysuckle Ave., Hayden Lake, Idaho</b>                                                                               | <b>83835</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
| Secretary: <b>Wesley E. Whiteman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>E. 28440 Canyon Rd., Cataldo, Idaho</b>                                                                                       | <b>83810</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
| 5. Nature of Business<br><br><b>Logging</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature </td> <td>Date <b>7/13/88</b></td> </tr> <tr> <td>Name (Type or Printed) <b>W.E. Whiteman</b></td> <td>Title <b>Secretary</b></td> </tr> </table> |                                                                                             |     | Signature  | Date <b>7/13/88</b>    | Name (Type or Printed) <b>W.E. Whiteman</b> | Title <b>Secretary</b> |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date <b>7/13/88</b>                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |
| Name (Type or Printed) <b>W.E. Whiteman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title <b>Secretary</b>                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |     |                                                                                              |                        |                                             |                        |     |                                      |                                                    |              |  |  |                                      |                                            |              |  |  |            |  |  |  |  |