

No. 031346

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 031346

HAYDEN LAKE COUNTRY CLUB, INC.

JAMES F. ASHBURN
1800 EAST BOZANTA DRIVE
HAYDEN LAKE, IDAHO
83835

2. Registered Agent and Office

JAMES F. ASHBURN
1800 EAST BOZANTA DRIVE
HAYDEN LAKE, IDAHO ENTERED
83835

3. Incorporated Under The Laws of

JUL - 9 1987

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JOHN W. SKADAN	E. 1514 WOODCLIFF RD	SPOKANE	WA	99203
Secretary:	HAROLD G. GILKEY	S. 3924 EASTGATE CT.	SPOKANE	WA	99203
Directors:	JAMES F. ASHBURN, ASST SEC.	N. 955 CIRCLE S. TRAIL	RATHDRUM	ID	83858
	JAMES M. ENGLISH	9765 EASY STREET	HAYDEN LAKE	ID	83835
	KATIE BRODIE	1618 E. HAYDEN AVE	HAYDEN LAKE	ID	83835
	TERRANCE J. DOBSON	E. 1108 CHRISTMAS TREE	SPOKANE	WA	99203
	DAN GARDNER	216 BRUCE DRIVE	COEUR D'ALENE	ID	83814
	GORDON LONGWELL	515 N. 4TH	COEUR D'ALENE	ID	83814
	TOM H. MURPHY	1669 EVERGREEN DRIVE	HAYDEN LAKE	ID	83835
	DONALD B. WALTHER	BOX 160	GREENACRES	WA	99016

5. Nature of Business

PRIVATE GOLF & COUNTRY CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

JAMES F. ASHBURN

Date

JULY 2, 1987

Title

ASST SECRETARY/MANAGER