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| No. C 97062 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct | | DOYLE BARNEY |
| | MADISON COUNTY SNOWMOBILE CL | | 546 EAST BARNEY DAIRY RD |
| | 269 RODNEY | | REXBURG ID 83440 |
| * FIRST NOTICE * | REXBURG ID 83440 | | 3. Organized Under the Laws of: ID C 97062 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|----------------|---------------|------------------------|---------|-------|-------|
| President | Charlie Jones | 421 Violet | Rexburg | ID. | 83440 |
| Vice Pres. | Clint Hansen | 948 N. 4000w. | Rexburg | ID. | 83440 |
| Secretary | Terrie Barney | 546 E Barney Dairy Rd | Rexburg | ID | 83440 |
| State Director | Doyle Barney | 546 E Barney Dairy Rd | Rexburg | ID | 83440 |
| Club Director | Paul Bolland | 4528 E. 1100N | Ashton | ID | 83440 |

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| 5. NATURE OF BUSINESS PROMOTE SNOWMOBILING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Charlie Jones</u> Date <u>22 NOV 96</u> Name (Typed or Printed) <u>CHARLIE JONES</u> Title <u>President</u> |
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ISSUED: 07-06-1996

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