

| No. 032240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b>                                                                                |                                                                                                                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office                                                         |              |            |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>RECEIVED<br>SEC. OF STATE<br><br>88 JUL 25 PM 1 59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due No Later Than November 1, 1988                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  | <b>PATSY L. KINDT</b><br><b>P. O. BOX 370</b><br><b>CHALLIS, IDAHO</b><br><b>83226</b> |              |            |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address — Please Correct 032240                                                                                 |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |              |            |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CUSTER COUNTY TITLE, INC.</b><br><b>PATSY L. KINDT</b><br><b>P. O. BOX 370</b><br><b>CHALLIS, IDAHO</b><br><b>83226</b> |                                                                                                                                                                                                                                                                                                                                                                  | 3. Incorporated Under The Laws<br>of<br><b>STATE OF IDAHO</b>                          |              |            |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |              |            |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Patsy L. Kindt</td> <td>H/C 63, Box 1605</td> <td>Challis, Idaho</td> <td></td> <td>83226</td> </tr> <tr> <td>Secretary:</td> <td>James R. Bennetts</td> <td>P.O. Box 36</td> <td>Challis, Idaho</td> <td></td> <td>83226</td> </tr> <tr> <td>Directors:</td> <td>Don A. Mann</td> <td>P.O. Box 131</td> <td>Donnelley, Idaho</td> <td></td> <td>83615</td> </tr> <tr> <td></td> <td>Glenda G. Mann</td> <td>P.O. Box 131</td> <td>Donnelley, Idaho</td> <td></td> <td>83615</td> </tr> </tbody> </table> |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |              |            | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>     | President: | Patsy L. Kindt | H/C 63, Box 1605 | Challis, Idaho |  | 83226 | Secretary: | James R. Bennetts | P.O. Box 36 | Challis, Idaho |  | 83226 | Directors: | Don A. Mann | P.O. Box 131 | Donnelley, Idaho |  | 83615 |  | Glenda G. Mann | P.O. Box 131 | Donnelley, Idaho |  | 83615 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                    | <u>City</u>                                                                            | <u>State</u> | <u>Zip</u> |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Patsy L. Kindt                                                                                                             | H/C 63, Box 1605                                                                                                                                                                                                                                                                                                                                                 | Challis, Idaho                                                                         |              | 83226      |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | James R. Bennetts                                                                                                          | P.O. Box 36                                                                                                                                                                                                                                                                                                                                                      | Challis, Idaho                                                                         |              | 83226      |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Don A. Mann                                                                                                                | P.O. Box 131                                                                                                                                                                                                                                                                                                                                                     | Donnelley, Idaho                                                                       |              | 83615      |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Glenda G. Mann                                                                                                             | P.O. Box 131                                                                                                                                                                                                                                                                                                                                                     | Donnelley, Idaho                                                                       |              | 83615      |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
| 5. Nature of Business<br>Title Insurance Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td><i>Patsy L. Kindt</i></td> <td>Date</td> <td>7-13-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Patsy L. Kindt</td> <td>Title</td> <td>President</td> </tr> </table> |                                                                                        |              | Signature  | <i>Patsy L. Kindt</i> | Date                          | 7-13-88     | Name (Typed or Printed) | Patsy L. Kindt | Title      | President      |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Patsy L. Kindt</i>                                                                                                      | Date                                                                                                                                                                                                                                                                                                                                                             | 7-13-88                                                                                |              |            |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Patsy L. Kindt                                                                                                             | Title                                                                                                                                                                                                                                                                                                                                                            | President                                                                              |              |            |                       |                               |             |                         |                |            |                |                  |                |  |       |            |                   |             |                |  |       |            |             |              |                  |  |       |  |                |              |                  |  |       |