

|  |                |  |         |   |         |                       |  |
|--|----------------|--|---------|---|---------|-----------------------|--|
| No. <b>C 210165</b>  |                | <b>Due no later than Jun 30, 2017</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MCAC2 INC.<br>CHRIS AYLSTOCK<br>1723 W 5350 S<br>REXBURG ID 83440 |         | CHRIS AYLSTOCK<br>1723 W 5350 S<br>REXBURG ID 83440 |         |                       |  |
|  |                |  |         | 3. <u>New</u> Registered Agent Signature:*          |         |                       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |         |   |         |                       |  |
| Office Held  | Name           | Street or PO Address   | City    | State   | Country | Postal Code           |  |
| DIRECTOR   | HOLLY AYLSTOCK | 1723 W 5350 S  | REXBURG | ID  | USA     | 83440                 |  |
| SECRETARY  | CHRIS AYLSTOCK | 1723 W 5350 S  | REXBURG | ID  | USA     | 83440                 |  |
| VICE PRESIDENT   | CHRIS AYLSTOCK | 1723 W 5350 S  | REXBURG | ID  | USA     | 83440                 |  |
| PRESIDENT  | HOLLY AYLSTOCK | 1723 W 5350 S  | REXBURG | ID  | USA     | 83440                 |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |         |   |         |                       |  |
| <b>ID<br/>C 210165</b>   |                | Signature: Chris Aylstock  |         |   |         | Date: 04/27/2017      |  |
|  |                | Name (type or print): Chris Aylstock   |         |   |         | Title: Vice President |  |
| Processed 04/27/2017   |                | * Electronically provided signatures are accepted as original signatures.  |         |   |         |                       |  |