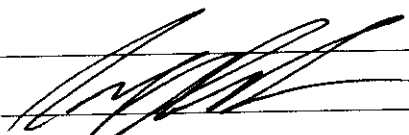


No. C 1532 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jul 31, 2003 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box if applicable</div> KIRKPATRICK MEMORIAL COMMUNITY CHUR P O BOX 789 PARMA, ID 83660	2. Registered Agent and Office NO PO BOX THOMAS M JOHNSTON 22410 TEN DAVIS RD PARMA, ID 83660 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jeff Johnson	23672 Walker Road	Parma	ID	83660
Secretary	Brad Brown	25297 Wamstad Road	Parma	ID	83660

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 1532</div>	6. Signature  <div style="display: flex; justify-content: space-between;"> <div> Date <u>5/19/03</u> Name <small>(Typed or Printed)</small> <u>Jeff Johnson</u> </div> <div> Title <u>President</u> </div> </div>
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