

No. C 1532

Due no later than Jul 31, 2003  
Annual Report Form

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box if applicable

KIRKPATRICK MEMORIAL COMMUNITY CHUR

P O BOX 789

PARMA, ID 83660

2. Registered Agent and Office **NO PO BOX**

THOMAS M JOHNSTON  
22410 TEN DAVIS RD  
PARMA, ID 83660

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jeff Johnson	23672 Walker Road	Parma	ID	83660
Secretary	Brad Brown	25297 Wamstad Road	Parma	ID	83660

5. Organized Under the Laws of:

IDAHO  
C 1532

6.

Signature

Name (Typed or  
Printed)

Jeff Johnson

Date

5/17/03

Title President