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Rev. 12/2018

AMENDMENT OF FOREIGN REGISTRATION STATIC Use Only Title 30. Chapter 21. Idaho Code

Title 30, Chapter 21, Idaho Code

Base Filing fee: \$30.00 + \$20.00 for manual processing (form must be typed).

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State

1. Entity name: 88 Payments	s LLC	· · · · · · · · · · · · · · · · · · ·				
2. The entity name is amended to: 88 Payments Inc.						
a. If the new name is not availa	able or permissible i	n Idaho, the name to be used in Idaho is:				
<u></u>			-			
3. The entity type is amended to:						
 Business Corporation General Partnership Nonprofit Corporation General Cooperative Association Limited Liability Partnership Limited Liability Company Statutory Trust, Business Trust, or Common-law Business Trust 						
D Other:						
	(Provid	le unlisted foreign entity type here)	-			
4. The entity's jurisdiction is amen	ded to:					
	····		-			
5. The street and mailing address(es) of its principal o	office is amended to:				
<u> </u>						
(Street Address)			-			
(Mailing Address, if different)			-			
		verser(e) is emended to:				
6. The name, capacity, and mailin Gregg Yorkison	President	784 S CLEARWATER LOOP STE B POST FALLS, ID 83854-9599	3			
(Name)	(Capacity)	(Address)	-			
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(Name)	(Capacity)	(Address)				
		Secretary of State use only				
		Secretary of State use only				
Typed Name: Gregg Yorkisor	ו					
Signature: <u>Gregg Yorkison</u>						
Capacity MPM DPV						

Delaware

The First State

I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "88 PAYMENTS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF MAY, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "88 PAYMENTS INC." WAS INCORPORATED ON THE TWENTY-NINTH DAY OF AUGUST, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



C. C. Sanchez

Charuni Patibanda-Sanchez, Secretary of State Authentication: 203713903

Date: 05-16-25

Page 1

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