

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>W 20161</b>   | <b>Due no later than Jul 31, 2008</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>GRUMPY BEAR, LLC (THE)<br>JARIUS H HANSEN<br>1110 HOMER AVE<br>IDAHO FALLS ID 83404 |   | JOSHUA G HANSEN<br>6122 W 3200 S<br>REXBURG ID 83440 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*           |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| MANAGER  | JARIUS H HANSEN III  | 525 W 53RD ST   | ANDERSON   | IN    | USA     | 46013-1509  |
| MANAGER  | JOSHUA G HANSEN  | 6122 W 3200 S   | REXBURG  | ID    | USA     | 83440       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 20161</b>   | 6. Annual Report must be signed.*<br>Signature: Jarius H. Hansen, III<br>Name (type or print): Jarius H. Hansen, III                             |   | Date: 08/13/2008<br>Title: Manager                   |       |         |             |
| Processed 08/13/2008   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |