| | Due no later than Nov 30, 2001 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| No. C 121563 | | CHRISTINE M JOHNSON |
| Return to: | Mailing Address - Correct in this box, if applicable | 3021 LAKE FOREST DR |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | ASSOCIATION FOR LEADERSHIP DEVELOPM CHRISTINE M JOHNSON PO BOX 2764 | HAYDEN LAKE, ID 83835 |
| BOISE, ID 83720-0000 | | 3. New Registered Agent Signature |
| NO FILING FEE IF | HAYDEN, ID 83835 | |
| | A.D. Mart Court | any and Directors |
| 4. Corporations: Enter Nat | mes and Business Addresses of President, Secret | ty State Zip |
| Office held Name | Street or P.O. Address | 7. F383 |
| | 1. POBOXZTLL HACK | den ID 9000 1 |
| PRES. Christine M | · · | |
| Johns. | ير المراجعة | |
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| 5. Organized Under the Laws of: | 6. Jungal Mis | axan Date 9/17/0/ |
| | 6. Signature Museum Miss | Date 9/17/0/ |
| IDAHO | Signature CHRISTINE M. JOH | Nose Date 9/17/0/ |
| | Signature William M. John Name Printed CHRISTING M. John Do Not Tape or Staple | Title Pius CET 3065 |