OF REGISTERED AGENT

| '79 MAY ! | land the second | | |
|--|---|---|--------------------------|
| KNOW ALL MEN BY T | HESE PRESENTS: | | |
| That SE QUIE | H ROBBINS CO. INC. | f of Corporation) | |
| an Idaho corporation, pur | rsuant to section 30-1-12, Idaho | Code, and by authority of its l | Board of Directors, does |
| hashi sanaint | James A. Quinn | | |
| hereby appoint | | me of Registered Agent) | * |
| of 703 Americana | Blvd. Bo | ise | , Idaho as its |
| Registered Agent in the St Idaho may be served. | ate of Idaho, upon whom proce | ess issued by authority of or und | |
| | ent) on this <u>Fifteenth</u> | | , 19 <u>79</u> |
| | By Pres: | (Premdent or Vice-President ident (Title) | 4) |
| STATE OF Idah County of Ada | } ss. | | |
| Subscribed and sworr | to before me this Fifteent | h day of May | , 19 <u>79</u> |
| | IN WITNE affixed my | ens Certification (Title) | eunto set my hand and |