

No. C 140332		Due no later than Aug 31, 2006		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CDM FEDERAL PROGRAMS CORPORATION 14420 ALBEMARLE POINT PLACE STE 210 CHANTILLY VA 20151-1750		CT CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83702			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JONATHAN G CURTIS	14420 ALBEMARLE POINT PLACE SUITE 210	CHANTILLY	VA	USA	20151-1750	
DIRECTOR	ROBERT J ANTON	1 CAMBRIDGE PLACE 50 HAMPSHIRE STREET	CAMBRIDGE	MA	USA	02139-1548	
DIRECTOR	THOMAS D FURMAN, JR	ONE CAMBRIDGE PLACE 50 HAMPSHIRE STREET	CAMBRIDGE	MA	USA	02139-1548	
DIRECTOR	MICHAEL C MALLOY	1331 17TH STREET SUITE 1100	DENVER	CO	USA	80202-1562	
5. Organized Under the Laws of: MASSACHUSETTS C 140332		6. Annual Report must be signed.* Signature: David A. Martin Name (type or print): David A. Martin Date: 08/28/2006 Title: Vice President, Treas. & Clerk					
Processed 08/28/2006		* Electronically provided signatures are accepted as original signatures.					