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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C124893</b>                                                                                                                                                                                                                              | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>MICHAEL S HOMAN</b><br><del>5461 KENDALL</del><br><b>9020 Black Eagle Way</b> <b>83709</b><br><b>BOISE ID 83706</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                     | 3. Mailing Address Please Correct If Not Correct<br><br><b>ORCHARD RETAIL SHOPPING CENT</b><br><b>MICHAEL S HOMAN</b><br><del>5461 KENDALL</del> <b>9020 Black Eagle</b><br><del>Way</del><br><b>BOISE ID 83706</b> | 3. Organized Under the Laws of:<br><br><b>ID C124893</b>                                                                                                                           |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                                                     |                                                                                                                                                                                    |
| <u>Office held</u><br><br>Pres.<br><br>Sec.                                                                                                                                                                                                     | <u>Name</u><br><br><b>Michael S. Homan</b><br><br><b>Michael S. Homan</b>                                                                                                                                           | <u>Street or P.O. Address</u><br><br><b>9020 Black Eagle Way</b><br><br><b>SAME</b>                                                                                                |
| <u>City</u><br><br><b>Boise</b><br><br><b>SAME</b>                                                                                                                                                                                              | <u>State</u><br><br><b>ID</b><br><br><b>SAME</b>                                                                                                                                                                    | <u>Zip</u><br><br><b>83709</b><br><br><b>SAME</b>                                                                                                                                  |
| 5. Signature of New Registered Agent<br><br>                                                                                                                    | 6.<br>Signature  Date <b>Nov. 28 1999</b><br>Name (Typed or Printed) <b>MICHAEL S. HOMAN</b> Title <b>PRES</b>                    |                                                                                                                                                                                    |

ISSUED: 07-03-1999

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