| No. C 136669 | | Due no later than Dec 31, 2015 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|------------------------------------------------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WINCHESTER LAND AND CATTLE COMPANY, INC. EDNA WINCHESTER 29920 HEXON RD PARMA ID 83660 USA | | 29920 HEXO PARMA ID | JACK WINCHESTER 29920 HEXON RD PARMA ID 83660 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter N | Names and Busin | ess Addresses of P | resident, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER DEBORAH WI | | 'INCHESTER | 29851 HEXON RD | PARMA | ID | USA | 83660 | |
| VICE PRESIDENT JACK WINCH | | HESTER | 29920 HEXON RD | PARMA | ID | USA | 83660 | |
| PRESIDENT LARRY WINCH | | CHESTER | 29851 HEXON RD | PARMA | ID | USA | 83660 | |
| SECRETARY | EDNA WINC | HESTER | 29920 HEXON RD | PARMA | ID | USA | 83660 | |
| 5. Organized Under the Laws of: 6. Ani | | 6. Annual Report must be signed.* | | | | | | |
| WY C 136669 | | Signature: Edna | | Date: 12/08/2015 | | | | |
| | | Name (type or | | Title: Secretary | | | | |
| Processed 12/08/2015 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |