

|                                                                                                                                                        |                   |                                                                                                                                                                             |          |                                                                           |                  |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------|------------------|-------------|
| No. <b>C 170716</b>                                                                                                                                    |                   | <b>Due no later than Jan 31, 2017</b>                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                  |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                                                   |          | CHRISTOPHER L ANDERSON<br>3405 E OVERLAND RD STE 150<br>MERIDIAN ID 83642 |                  |             |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>BLACKEAGLE CONDOMINIUM ASSOCIATION, INC.<br>MICHAEL A REICH<br>3405 E OVERLAND RD STE 150<br>MERIDIAN ID 83642 |          | 3. <u>New</u> Registered Agent Signature:*                                |                  |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                             |          |                                                                           |                  |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                        | City     | State                                                                     | Country          | Postal Code |
| DIRECTOR                                                                                                                                               | TRAVIS L ANDERSON | 3405 E OVERLAND RD STE 150                                                                                                                                                  | MERIDIAN | ID                                                                        | USA              | 83642       |
| DIRECTOR                                                                                                                                               | MICHAEL A REICH   | 3405 E OVERLAND RD STE 150                                                                                                                                                  | MERIDIAN | ID                                                                        | USA              | 83642       |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                           |          |                                                                           |                  |             |
| <b>ID<br/>C 170716</b>                                                                                                                                 |                   | Signature: Travis Anderson                                                                                                                                                  |          |                                                                           | Date: 11/21/2016 |             |
|                                                                                                                                                        |                   | Name (type or print): Travis Anderson                                                                                                                                       |          |                                                                           | Title: Director  |             |
| Processed 11/21/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                   |          |                                                                           |                  |             |