



0004143295

**STATE OF IDAHO**

Office of the secretary of state, Lawrence Denney

**CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

For Office Use Only

**-FILED-**

File #: 0004143295

Date Filed: 1/25/2021 3:43:18 PM

| Certificate of Organization Limited Liability Company   |   |      |         |                          |                                  |                |   |
|---|---|------|---------|--------------------------|----------------------------------|----------------|---|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)  | Standard (filing fee \$100)   |      |         |                          |                                  |                |   |
| 1. Limited Liability Company Name   |   |      |         |                          |                                  |                |   |
| Type of Limited Liability Company   | Limited Liability Company   |      |         |                          |                                  |                |   |
| Entity name   | Athena Properties & Development, L.L.C.   |      |         |                          |                                  |                |   |
| 2. The complete street address of the principal office is:  |   |      |         |                          |                                  |                |   |
| Principal Office Address  | CRIMSON REAL ESTATE, LLC<br>2715 N LAKEHARBOR LANE<br>BOISE, ID 83703   |      |         |                          |                                  |                |   |
| 3. The mailing address of the principal office is:  |   |      |         |                          |                                  |                |   |
| Mailing Address   | 3383 N FIVE MILE RD # 172<br>BOISE, ID 83713-3925   |      |         |                          |                                  |                |   |
| 4. Registered Agent Name and Address  |   |      |         |                          |                                  |                |   |
| Registered Agent  | CRIMSON REAL ESTATE, LLC<br>Registered Agent<br>Physical Address<br>2715 N LAKEHARBOR LANE<br>BOISE, ID 83703<br>Mailing Address<br>PO BOX 140783<br>BOISE, ID 83714-0783 |      |         |                          |                                  |                |   |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.  |   |      |         |                          |                                  |                |   |
| 5. Governors  |   |      |         |                          |                                  |                |   |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Crimson Real Estate, LLC</td><td>PO BOX 140783<br/>BOISE, ID 83714</td></tr><tr><td>Life Line, LLC</td><td>3383 N FIVE MILE RD # 172<br/>BOISE, ID 83713-3925</td></tr></tbody></table> |   | Name | Address | Crimson Real Estate, LLC | PO BOX 140783<br>BOISE, ID 83714 | Life Line, LLC | 3383 N FIVE MILE RD # 172<br>BOISE, ID 83713-3925 |
| Name  | Address   |      |         |                          |                                  |                |   |
| Crimson Real Estate, LLC  | PO BOX 140783<br>BOISE, ID 83714  |      |         |                          |                                  |                |   |
| Life Line, LLC  | 3383 N FIVE MILE RD # 172<br>BOISE, ID 83713-3925   |      |         |                          |                                  |                |   |
| Signature of Organizer:   |   |      |         |                          |                                  |                |   |
| Mary Ann Barber   | 01/25/2021  |      |         |                          |                                  |                |   |
| Sign Here   | Date  |      |         |                          |                                  |                |   |

B0575-6972 01/25/2021 3:48 PM Received by ID Secretary of State Lawrence Denney