

No. C 170096		Due no later than Nov 30, 2017		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ALPS ADVISERS, INC. VAL LAKE 333 WEST 11TH STREET 5TH FLOOR KANSAS CITY MO 64105		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JEREMY O MAY	1290 BROADWAY, SUITE 1100	DENVER	CO	USA	80203
TREASURER	GREGG WM GIVENS	333 WEST 11TH STREET	KANSAS CITY	MO	USA	64105
SECRETARY	RANDALL D YOUNG	333 WEST 11TH STREET	KANSAS CITY	MO	USA	64105
DIRECTOR	EDMUND J BURKE	1290 BROADWAY STE 1100	DENVER	CO	USA	80203
PRESIDENT	EDMUND J. BURKE	1290 BROADWAY, SUITE 1100	DENVER	CO	USA	80203
5. Organized Under the Laws of: CO C 170096		6. Annual Report must be signed.* Signature: Gregg Wm. Givens Name (type or print): Gregg Wm. Givens Date: 11/21/2017 Title: VP & Treasurer				
Processed 11/21/2017		* Electronically provided signatures are accepted as original signatures.				