

No. <b>W 20959</b>		<b>Due no later than Oct 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  AV PROPERTIES, LLC JAMES C LUPER 110 16TH ST LEWISTON ID 83501		JAMES C LUPER 110 16TH ST LEWISTON ID 83501			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	JAMES C LUPER	110 16TH ST	LEWISTON	ID	83501		
MANAGER	CHRIS E DICKAMORE	2229 GRELLE AVE	LEWISTON	ID	83501		
5. Organized Under the Laws of:  <b>ID</b> <b>W 20959</b>		6. Annual Report must be signed.*  Signature: James C Luper Name (type or print): James C Luper Date: 08/17/2015 Title: Manager					
Processed 08/17/2015 * Electronically provided signatures are accepted as original signatures.							