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|--|--|---|--|--------------|------------|
| No. <b>C 65714</b>   | <b>Due no later than Jan 31, 2003<br/>Annual Report Form</b>                           | 2. Registered Agent and Office <b>NO PO BOX</b>   |  |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box if applicable                                 | DENNIS GRATTON<br>116 E 43RD ST<br><br>BOISE, ID 83714  |  |              |            |
|  | CITIZENS AGAINST POACHING, INC.<br>DENNIS GRATTON<br>PO BOX 334<br><br>BOISE, ID 83701 |   | 3. <u>New Registered Agent Signature</u> |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |  |   |  |              |            |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>                              | <u>State</u> | <u>Zip</u> |
| PRESIDENT  | FRED CHRISTENSEN   | P.O. Box 334  | Boise                                    | ID.          | 83701      |
| V-PRES   | JOE "BILL" LEWIS   | P.O. Box 334  | Boise                                    | ID.          | 83701      |
| SECRETARY  | DENNIS GRATTON   | P.O. Box 334  | Boise                                    | ID.          | 83701      |
| DIRECTOR   | KENT HENDERSON   | P.O. Box 334  | Boise                                    | ID.          | 83701      |
| DIRECTOR   | DON ZUCK   | P.O. Box 334  | Boise                                    | ID.          | 83701      |
| DIRECTOR   | FRANK LANYER   | P.O. Box 334  | Boise                                    | ID.          | 83701      |
| DIRECTOR   | FRANK GEEN   | P.O. Box 334  | Boise                                    | ID.          | 83701      |
| DIRECTOR   | WAYNE RUFFRIDGE  | P.O. Box 334  | Boise                                    | ID.          | 83701      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 65714  |  | 6. Signature  Date <u>11-26-02</u><br>Name (Typed or Printed) <u>DENNIS GRATTON</u> Title <u>SECRETARY</u> |  |              |            |